

# CapChurch Desired Outcomes

*Our Values expressed as desired outcomes*

In *CapChurch Values* we stated the values that shape us as a community of faith before anybody comes or anything happens. *CapChurch Desired Outcomes* express what we hope will transpire as our values shape the lives of those participating with us. We want to see the gospel incarnated in life. We build our preaching; our CapKids curriculum; our home groups; our mentoring and more with these outcomes in mind.

## 1. Desired Outcomes for CapKids and Cap younger youth

- a. To equip CapKids to see God in the world
- b. To have an experience of God's love and friendship with Jesus
- c. To be nurtured and trained toward the priesthood of all believers
- d. To understand Christian faith and the disciplines of faith (e.g. sowing your life to reap growth)
- e. To experience the faith community differently than going to public
- f. To experience faith as relationship not rules
- g. To learn how to live in a culture that has different values than the Kingdom of God
- h. To experience the bible as accessible, as a primary way God reveals Himself, as a complex document we need to understand and use wisely; to have a positive association with scripture; to understand that the Bible is not simply moral instruction; to approach the bible without treating it in a black and white fashion or just spiritualizing the Bible.
- i. To experience an intergenerational connection to the rest of the community
- j. To experience that *community is life*; that involvement in community is for life and that we hope that this will be their community for life.
- k. To experience the community of faith as natural, joyous living, not a suppression of life; and equipped to live this way

## 2. Desired Outcomes for Cap's older Youth [building on the above]

- a. To see youth be engage in the life of the community through the entire adolescent experience
- b. To assist youth to make the shift from *consumers* to *citizens*
  - i. To give connection points with counter cultural faith values while still being connected to the youth culture (this is a time when they are trying to be intensely cultural and we want them to learn counter-cultural faith values at the same time)
  - ii. To create a youth culture that is attractive to our youth and youth from the outside our faith community
  - iii. To mix with other youth from the North Shore
- c. To begin to discover a personal faith separate from family and community faith
- d. To connect with camps and faith of Christians across the world so that this "bigger faith" can be part of what sustains them
- e. To equip youth for long term involvement in faith communities
- f. To develop a meaningful relationship with older person of same gender who is *ahead in the faith*
- g. To make the Bible be accessible to youth and a vital guide to formative faith and lifestyle

### 3. Outcomes for Adults

- a. To be more biblically literate
- b. To foster love God and love their neighbour
- c. To identify leadership gifts and making people successful in using their gifts
- d. To equip people to live ethically and bear the fruits of the spirit—how to forgive, to live in relationships, how to live Christianly
- e. To engage meaningfully with Vancouver's North Shore as a community of faith
- f. To equip people to hear God personally rather than rely on others
- g. To create community so that the *lifeline* is in the community not in a person or pastor
- h. To prioritize community of faith participation as an essential life-giving experience
- i. To equip people to find ways to live Christianly and transparently in the culture and do justice
- j. To equip people with the tools to cope and live christianly in the stage of life they are currently facing.
- k. To equip people to be generous with their money, time and talents

### 4. Outcomes for Worship

- a. To free up our community to express their love for God in appropriate ways
- b. To become *worship literate*
- c. To foster understanding that all of life is worship
- d. To foster Spirit expectant worship
- e. To foster Spirit spontaneous worship
- f. To foster Spirit convergent worship
- g. To foster waiting on the Spirit in worship
- h. To discover worship as a multi-disciplinary, multi-sensory experience.
- i. To discover worship for a post-literate world